

PARISH OF THE HOLY SPIRIT

MAILING ADDRESS: 7409 W. CLEARWATER AVE., KENNEWICK, WA 99336

PARISH OFFICE: 7411 W. CLEARWATER AVE., SUITE A, KENNEWICK

OFFICE: 509-735-8558

email: office@holyspiritkennewick.org

website: www.holyspiritkennewick.org

Facebook page: <https://www.facebook.com/HolySpiritParishCommunity>

FR. MICHAEL BRZEZOWSKI

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27TH SUNDAY IN ORDINARY TIME

"Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit." - Mt 21:43

OCTOBER 8, 2023

Parish Staff:

Bookkeeper	Phylline Go	735-8558
Secretary	Debbie Forgette	735-8558
Parish Community Center (PCC) Coordinator	Michele Umemoto	735-1743

Faith Formation:

Pre-school to 5th Grade	Karen Gorham	735-8558
6th to 8th Grades/Edge	Danielle May & Meta Boik	735-8558
9th to 12th Grades/Life Teen	Jennifer Moore & Joe Bliss	492-6209 216-402-3118
email: lifeteenhs@gmail.com		
Confirmation	Deacon Mike and Carol Gaulke	551-7626
Order of Christian Initiation of Adults	Joe and Sherry Schroeder	405-2242

Ministers of Music:

4:00 p.m. Vigil Mass	Julianne Barnaby	735-2163
9:30 a.m. Mass	Jean McDonald	586-1784
5:00 p.m. Mass	Perry Kelly	735-8558
Children's Choir	Paula Bachelor	375-9019

Ministries of Worship:

Scheduler for Liturgical Ministers	Trish Feeny	551-0486
Eucharistic Adoration	Liz Friedrich	783-6223
Prayer Line	Adele Ogrzyzek	627-0201
Altar Server Training	Zack Rinderer	582-2543

Parish Ministries:

Mary Martha Prayer Group	Camille Henneberry	735-4858
Welcoming Committee	Jan Beardemphl	948-3367
PCC Nursery	Wynona Vaz	628-0754
Ministry to Sick and Shut-Ins	Deacon Eric Shaber & Charlotte Shaber	208-521-7846
Bible Study	Judy Turner	438-7938
Women's Group	Linda Rego	221-1130

Councils and Committees:

Parish Council	Jim Carey	627-0321
Finance Council	Jared Liebert	947-9386
Stewardship	Lenice & Pat Nagle	582-6893
Voice of the Spirit	Dieter Bohrmann	987-3158
Parish Library	Ann Stevens	396-2723

Charter Organizations:

Catholic Daughters	Linda Garner	627-2748
Knights of Columbus	Nick Multari	425-753-1654
St. Vincent de Paul	Message Line	591-0632
Scout Troop #275	Teddy Herrera	778-0505

Natural Family Planning:

Christine Disselkamp	628-8810
Carol Gaulke	619-5464

Weekend Masses:

Saturday Vigil: 4:00 p.m.
Sunday: 9:30 a.m. and 5:00 p.m.

Weekday Masses:

Monday: 9:00 a.m.
Tuesday: 5:30 p.m.
Wednesday through Friday: 9:00 a.m.

Sacrament of Reconciliation:

Tuesday: 4:15 - 5:00 p.m.
Sunday: 3:00 - 4:15 p.m.
or by appointment.

Please visit our Holy Spirit Facebook page to join livestream events:

<https://www.facebook.com/HolySpiritParishCommunity>

Office Hours: Monday through Friday

8:30 a.m. - 12:00 p.m. and
1:00 p.m. - 4:30 p.m.

The Sacrament of Baptism

Babies and young children are usually baptized during Mass on Saturday or Sunday, or on Saturday at 2:00 p.m. Call the parish office for a list of upcoming Baptism dates and to receive registration information for pre-Baptism classes. (735-8558)



On Being Married at Holy Spirit ... Engaged couples who wish to be married at Holy Spirit Parish are asked to contact the parish office at least nine months prior to their desired wedding date. The couple and the priest will then meet to begin the Marriage preparation program. (735-8558)

Deaths

What should I do when there is a death in my family?

Please call the parish office and speak with the office staff and the pastor before making arrangements with the funeral home, to ensure that the church is available at the desired date and time. (735-8558)

Twenty-Seventh Sunday in Ordinary Time, October 8, 2023

Calendar for the Week: (Note: PCC = Parish Community Center)

Sunday, October 8:

Twenty-Seventh Sunday in Ordinary Time

Mass in the church at 9:30 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Sacrament of Reconciliation, PCC room 9, 3:00 - 4:15 p.m.

Mass in the church at 5:00 p.m.

Edge (Middle School), PCC rooms 6/8, 6:30 - 8:00 p.m.

Life Teen (High School), PCC hall, 6:30 - 8:00 p.m.



Monday, October 9:

Weekday

Saint Denis, Bishop, and Companions, Martyrs; Saint John Leonardi, Priest

Mass at 9:00 a.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Scout Troop 275, PCC hall, 6:00 - 9:00 p.m.

Cemetery Information Meeting, PCC rooms 6/8, 7:00 p.m.

Tuesday, October 10:

Weekday

Religious Education, pre-school to fifth grade, 4:00 - 5:15 p.m.

Joyful Noise Choir, PCC hall, 5:15 - 6:00 p.m.

Sacrament of Reconciliation, CHURCH, 4:15 - 5:00 p.m.

Mass at 5:30 p.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Rosary near the tabernacle, following Mass

Knights of Columbus Council 10653 officers, PCC room 9, 6:30 p.m.

Knights of Columbus Council 10653, PCC room 9, 7:00 p.m.

Wednesday, October 11:

Weekday

Saint John XXIII, Pope

Mass at 9:00 a.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Bible Study, *EPIC: A Journey through Church History*, PCC rooms 6/8, 10:00 a.m.

Mary Martha Prayer Group, PCC room 5, 1:30 p.m.

Parish Council, PCC room 7, 6:00 p.m.

Amazing Grace Choir, 7:30 p.m.

Thursday, October 12:

Weekday

Mass at 9:00 a.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Backpack for Adults, *Essential Tools for Life*, PCC room 9, 10:00 a.m.

Order of Christian Initiation of Adults (OCIA), PCC room 7, 7:00 p.m.

Celebration Choir, 7:00 p.m.

Friday, October 13:

Weekday

Mass at 9:00 a.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Adoration of the Blessed Sacrament, 9:45 a.m. to 4:45 p.m., in the vestibule. Concludes with *Prayers for Priestly Vocations* at 4:30 p.m. and the *Rite of Benediction* at 4:45 p.m.

Saturday, October 14:

Saint Callistus I, Pope and Martyr
Blessed Virgin Mary

Spiritual Exercises in Everyday Life (SEEL), PCC rooms 6/8, 9:00 a.m.

Sunday Vigil Mass in the church at 4:00 p.m.

Celebration of Faith Dinner and Program, St. Joseph Marquette Gym, Yakima, 5:00 p.m.

Sunday, October 15:

Twenty-Eighth Sunday in Ordinary Time

Mass in the church at 9:30 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Confirmation Super Sunday, PCC hall and rooms 3 and 5, 1:30 - 4:30 p.m.

Sacrament of Reconciliation, PCC room 9, 3:00 - 4:15 p.m.

Mass in the church at 5:00 p.m.

Edge (Middle School), PCC rooms 6/8, 6:30 - 8:00 p.m.

Life Teen (High School), PCC hall, 6:30 - 8:00 p.m.

Special presentation for high school students, "Our Relationship with God" by Sister Magdalit.



From the Pastor's Desk ...

POPE FRANCIS ISSUES A NEW DOCUMENT ON THE ENVIRONMENT:

Appropriately, on October 4th, the memorial of St. Francis of Assisi—the patron saint of ecology, our Holy Father, Pope Francis published an addendum to his 2015 Encyclical on the environment: *Laudato Si'*, *On Care for Our Common Home*. The new Apostolic Exhortation, titled: *Laudate Deum* (Praise God), is addressed "to all people of good will," and not just to the world's Catholics.

A good part of the new 15-page document addresses what Pope Francis calls the "resistance and confusion" which often accompanies current discussions about the global climate crisis and its link to human activity. As you know, these discussions happen around the family dinner table, around the office water cooler, as well as in the halls of power—of our nation, of many other nations, and the United Nations.

Pope Francis suggests that a healthy ecology requires a healthier relationship "between human beings and the environment, as occurs in the Indigenous cultures," and a more humane economy, which is not ruled by "the mentality of maximum gain at minimal cost," but shows "sincere concern for our common home" and assists "the poor and the needy discarded by our society."

The popular press has reported a variety of mixed reactions—in favor of and against—to Pope Francis' Apostolic Exhortation since it was promulgated last Wednesday. I invite you to read it for yourself and bring its contents to personal prayer. Let us ask the Holy Spirit to help us to understand the true pastoral intent of Pope Francis' writings.

The text of *Laudate Deum* (Praise God) can be found online at ...

https://www.vatican.va/content/francesco/en/apost_exhortations/documents/20231004-laudate-deum.html#_ftn1

God's Blessings,

E. Michael

Prayer Vigil to End Abortion

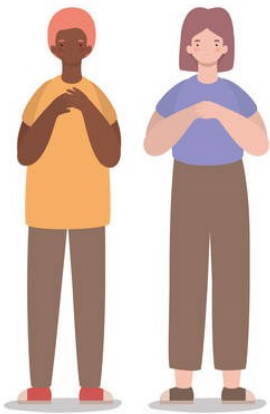
Public Right-of-Way
Outside of Planned Parenthood
7426 West Bonnie Place
Kennewick

Daily: Through Sunday, November 5

Sign up at:
40daysforlife.com/Tricities

Phone or text Christie at:
509-980-1736

Email to:
kennewick40daysforlife@yahoo.com



PARISH OF THE HOLY SPIRIT CEMETERY PROJECT

The Parish of the Holy Spirit now has an area of burial at Sunset Gardens in Richland designated for our parish. Available for purchase are niches (for cremation urns) or plots (for either caskets or cremation urns). The price of a plot is \$1,300. Niches vary in price from \$2,200 to \$2,800 and will accept two urns.

The final information meeting this fall is scheduled for Monday, October 9, at 7:00 p.m. in PCC rooms 6/8. This meeting will present the opportunity to learn more and to purchase a pre-need grave site (plot) or niche (urn housing for cremated remains) in this special area at Sunset Gardens.

Please contact Linda Garner at 509-627-2748 or Jim Carey at 509-627-0321 with any questions.



Please sign up to help with the Knights of Columbus Sprinkler Blowouts. **This is a fundraiser requiring lots of help and more volunteers than usual.**

Proceeds benefit the most vulnerable in our community. Sprinkler blowouts

will begin **October 15**. To volunteer, contact Steve Hunter at 509-366-6343 or sbh6@charter.net, Marcel Bergeron at 509-554-4924, or Darrell Kahl at 509-585-2333. Or visit <https://tinyurl.com/Knights2023SBO> to sign up online to volunteer. Thank you!

STEWARDSHIP: In the Gospel today, the owner of the vineyard sent messengers to collect his share of the harvest from the tenant farmers, but there was not a single good steward on the property! God is the owner, we are the tenants. What sort of stewards are we?

September 24: \$10,104.00 Recorded givers: 112

Thanks for your giving of time, talent and treasure.

For online giving, visit:

<https://giving.parishsoft.com/app/giving/holy7409270>

Thank you for maintaining your financial support of our parish as you are able. If you'd prefer to mail an offering, please send it to **Parish of the Holy Spirit, 7409 W. Clearwater Ave., Kennewick, WA 99336**. If you are currently using offering envelopes and would like to switch to online giving (or bill-payer from your bank), please call the parish office so we can discontinue your envelope mailings with our printing service. Thank you.

The Spiritual Exercises in Everyday Life

To discern God's will, an important first step is to practice the first commandment: "I am the Lord your God. You shall have no other gods before me." When we place something that is not Godly into the role of God, making it most important thing in our life, we break the First Commandment. The Spiritual Exercises help each person recognize the things that he or she is overly attached to, the things that take the place of God, or keep a person from turning to God. For instance, we might choose comfort and sleep when called to prayer, or excuse an attachment to sugar, coffee, food, or money as normal and cultural, or perhaps even necessary for mental health. Throughout this section of the retreat, people are praying that God open their eyes to the things they are attached to, and praying for the grace to turn to God instead.

SEEL meets next on Saturday, October 14 at 9:00 a.m. in PCC room 6/8, and online on the Zoom app. The theme will be the Principle and Foundation. To learn more about SEEL, please visit <https://seeltc.com>.



Hope Medical is seeking a new Executive Director (paid position) and additional Board of Director members (volunteer).

Position descriptions and applications are posted at www.hopemedicalwa.com/careers. Questions? Contact Jerry Johnson at president@hopemedicalwa.com.

A NOTE FROM ST. SERRA CLUB OF TRI CITIES

In Matthew's Gospel reading for today, Jesus quotes Psalm 118:23: "By the Lord has this been done; it is wonderful in our eyes." Being called to serve as a priest, deacon, brother, or sister is an amazing work of the Lord! Ask the Holy Spirit to help you recognize your vocation and be faithful to His call.



Today is Deacon Sunday. Please show your appreciation for our permanent deacons and their wives, and all they do for our parish.

WEEKLY MASS INTENTIONS

All dates are tentative.

Monday	October 9	Marcel "Pete" Dufault RIP
Tuesday	October 10	Kathy Quantrille RIP
Wednesday	October 11	Brendan Calvey RIP
Thursday	October 12	Trudy Ann Gamache RIP
Friday	October 13	Walsh Family
Saturday	October 14, 4:00 p.m.	Don Hart RIP
Sunday	October 15, 5:00 p.m.	Ronald Neu RIP

The Sunday morning Mass is normally offered for the people of the parish.

To have your need added to our parish prayer phone chain, please call Adele Ogryzek at 627-0201.

To have your need added to the list which is published in the bulletin once each month, please call the parish office.

Save the date for the beautiful
Lighted Rosary
presented by the Catholic Daughters
Saturday, October 21, 9:00 a.m. in PCC room 7

All are invited to join us for this special event.

OCTOBER
Month of the *Holy Rosary*

Joyful Noise Children's Choir is a wonderful way for your child to pray twice by raising their voices in song to praise the Lord! The choir is open to all elementary school students who are able to read (typically second grade and older) and concentrate for a half-hour practice (5:15-5:45 p.m.) in the PCC hall on Tuesdays after religious education. Joyful Noise Choir will sing at Christmas, and other Masses.

World Mission Sunday

WORLD MISSION SUNDAY

Next weekend we will celebrate World Mission Sunday. Pope Francis invites the entire Church to support mission dioceses in Africa, Asia, the Pacific Islands, and parts of Latin America and Europe, where priests, religious and lay leaders serve the world's most vulnerable communities. Please keep the Pope's missions in your prayers and be generous in next week's collection for the Society for the Propagation of the Faith.

(PRACTICING) CATHOLIC— RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

The Gift that Gives Back

It never ceases to amaze me how often I fall into the trap and end up grumbling about the greatest gifts in my life. A husband, children, a life that is full almost to bursting: these are things for which I once begged God. These are the jewels in the crown of my life.

Oh, but the children need care. Constant care. And a husband — a real flesh-and-blood creation of God, entrusted to me by God, to help me be holy and relying on me for holiness in turn — well, that relationship is a lot of work, isn't it? And a "full life" — I laugh to think of it, and then I blush with shame, because I admit sometimes, I do yearn for a life that is a little less ... full. A full life can leave you awfully tired at the end of the day.

I would imagine it's the same for everyone, no matter your life circumstances or vocation. Your greatest blessings are also those things that require much of you, more than you imagined you would ever be asked to give. The biggest jewels make the crown heavy.

But if we had any of these gifts without the effort it takes to maintain them, would they be half as sweet?

In this same way, the work of the vineyard is opened to us through baptism; we are given the chance to produce fruit for the kingdom. It's a chance we never dared to dream would be given to us.

It's a gift. But just like with any gift worth having, it requires effort. Upkeep. Work.

It requires that we give in return. And it's the giving that somehow, mystically, transforms us. It's the giving that turns into the gift itself.

"...the kingdom of God will be taken away from you and given to a people that will produce its fruit." — Matthew 21:43

©LPi

JULY 17-21, 2024
INDIANAPOLIS, IN



Will YOU be there?

Registration is open for the National Eucharistic Congress July 17-21, 2024 in Indianapolis, Indiana

At the National Eucharistic Congress, the Church will draw into a deeper intimacy with our Eucharistic Lord, allowing our eyes to be opened and our hearts to be set on fire with his love.

The whole Congress will be an experience of prayer: a liturgical offering the Catholic Church—those in attendance in Indianapolis as well as those across the country—will offer to the Father, through the Son, and in the Holy Spirit. The reconsecration will result in a massive outpouring of grace and a renewed missionary spirit as participants are moved to share the Eucharistic love of the Lord "for the life of the world" (John 6:51).

Who will be there? Speakers include Bishop Robert Barron, Fr. Mike Schmitz, Sr. Miriam James Heidland Gloria Purvis and many more.

Learn more about all that is to come, and book your pass to be a part of this life-changing National Eucharistic Congress. For details and to register, visit www.eucharisticcongress.org.



Men of all ages are invited to join together for an evening of fellowship and prayer **Friday, October 27th** at 7:00 p.m. in PCC rooms 6/8 and around the fire pit. The Evangelization Committee will supply hot dogs and chips. Please bring a beverage to share.

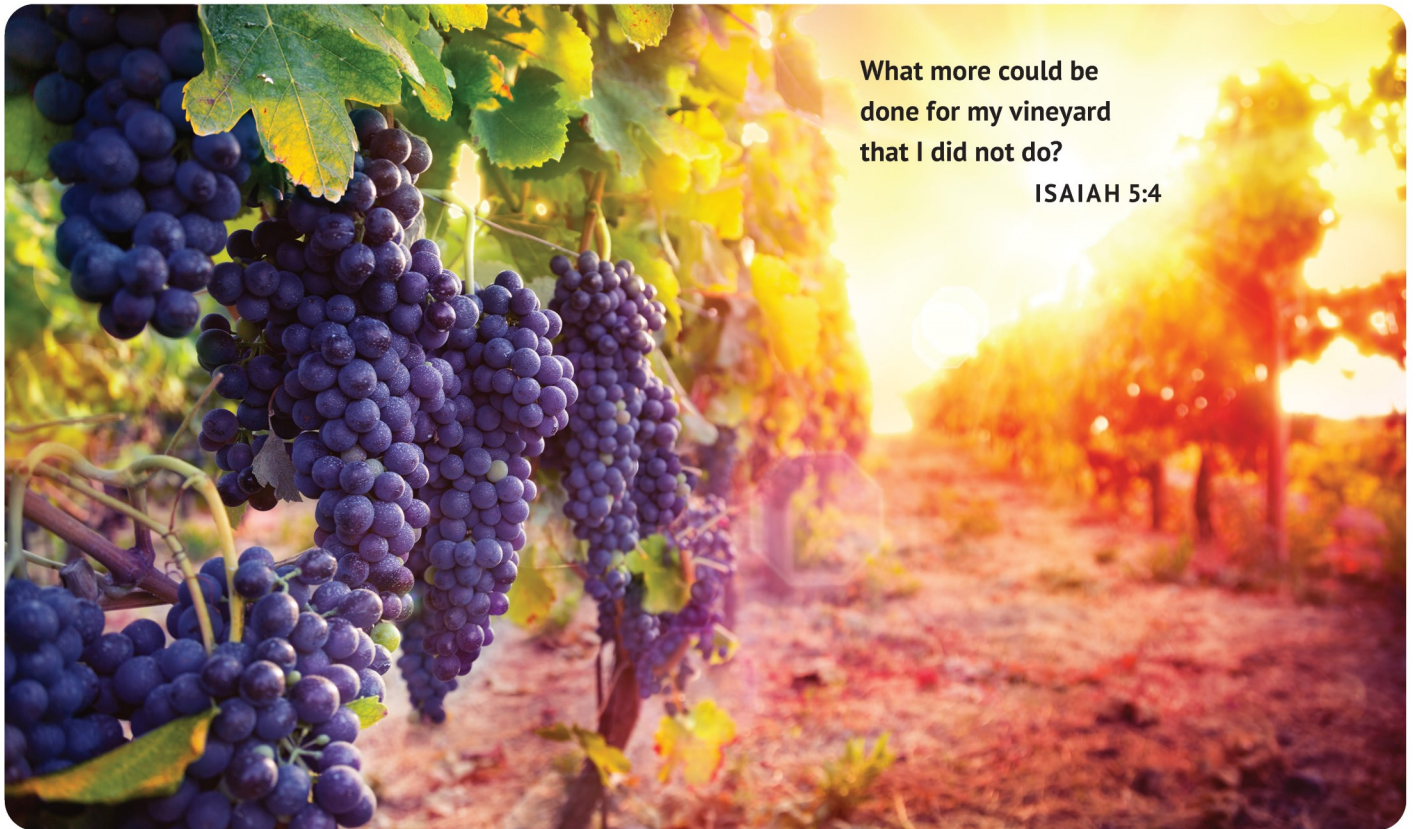


CONGRATULATIONS!

*John Joseph Wilder May,
son of Eric and Danielle May,
was baptized at Holy Spirit on October 1.
May God's blessings of peace and joy
be with him and protect him all of his days.*

PLEASE KEEP IN PRAYER: FOR OUR SICK: B.J. Bacon (relative of Troy and Emma Bacon), Carmel O'Shea (relative of Fr. O'Shea), Aidan Rombaugh (grandchild of Fran Rombaugh), Kathleen Zimbehl (parishioner), Des and Julia Cronnelly (brother-in-law and sister of Jim Cummins), Karin Blomberg (parishioner), Lorraine Ramirez (niece of Dru Squires), Fran Rombaugh (parishioner), Marlin Friedrich (parishioner), Debbie Tavernaro (parishioner), Mary Jane Royack (parishioner), James Ellis (son of Deacon Ken and Cindy Ellis), Spenser Heaton (nephew-in-law of Fr. Michael), David Brazier (relative of Sr. Mary), Tyler Stevens (grandson of Rose Stevens), Erwin Brzezowski (father of Fr. Michael), Brad Nelson (brother of Brett Nelson), Brian and Amanda Hollenberg (son and daughter-in-law of Glenn and Karen Hollenberg), Sr. Mary (parishioner), Patricia Go (mother of Philline Go), Jim Berkman (son-in-law of Allan and Merilyn Erhart), Julie Dowle (parishioner), Fr. O'Shea, Amanda Parry (daughter of Debbi Fisler), Col. Cyril A. Ryecroft Bennett (father of Anne Kristen Ryecroft Bennett Colaricci), Kathy Bealer (relative of Deacon Ken Ellis), Peggy Dye (sister of Rose Stevens), Jim Young (parishioner), Traci Honeycutt (daughter of Ramona Kukowski), Jay Johnson (parishioner), Don Malisani (father of Paul Malisani), Harry and Jana Barnes (parishioners), John Jurgilewicz (parishioner), Jim Warren and Judy Walker (cousins of Gloria Ziegler), Larry Harris (relative of Deacon Ken Ellis) Lorraine Damon (daughter of Edith Perez), Eric Zimbehl (son of Kathleen Zimbehl), Howard Schmitt (parishioner), and Margaret Liedigk (parishioner), Kevin Gilliam (parishioner).

If you wish to add a prayer need to [this list](#), please call the parish office at 735-8558.



What more could be
done for my vineyard
that I did not do?

ISAIAH 5:4

When God Daydreamed Us

FR. JOSEPH JUKNIALIS

At the end of the Broadway musical *Camelot*, King Arthur finds himself confronted by the fact that his dream of the Round Table and justice for all has died without having borne the fruit he had hoped. A young boy, Tom of Warwick, comes up to him asking if he might be dubbed a knight. Arthur does so, and then commissions him to go forth and tell the story of Camelot to everyone he meets, all with the hope that someone someday will dare to try again to create a world with equal justice for all.

We all live with dreams of what we might be, of what life might be. They seldom turn out the way we had imagined, yet what would life be without such dreams. They push us into new futures. They create hope and new possibilities. They bring meaning to our lives.

The parable of the landowner and his vineyard is really a story of God and the dream God has for us. It is a story of how God withholds nothing from caring for his vineyard that it might bear fruit, that is, from trying to make his dream for us a reality, even to the point of giving his Son over to that dream.

Dreams never come easy. If they did, they would not be dreams. It was so for those who founded this nation in 1776. It is so for parents with dreams for their children. It is so as well for God, who dreams dreams for us in Jesus. ●

Reflect

Do the dreams you have for your life and the lives of your children reflect God's dreams for you?



NATIONAL Eucharistic Revival

Have You Heard?

GOD IS DOING SOMETHING NEW—AND
HE IS CALLING **YOU** TO BE A PART OF IT!

Jesus desires to heal, renew, and unify the Church and the world. How will he do it? By uniting us once again around the source and summit of our faith—the Holy Eucharist. The National Eucharistic Revival is the joyful, expectant, grassroots response of the entire Catholic Church in the U.S. to this divine invitation.

Scan the code below to learn more about the exciting journey ahead, and sign up for weekly updates on what's happening in this unprecedented national movement!



eucharisticrevival.org

Eucharistic Miracle of SIENA

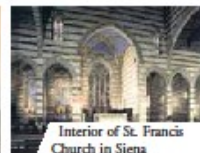
ITALY, 1730



In the Basilica of San Francesco in Siena, 223 consecrated Hosts are kept intact for 276 years. Archbishop Tiberio Borghese closed unconsecrated hosts in a sealed tin box for ten years. The scientific commission put in charge when the box was reopened, found only worms and rotted fragments. The Siena event is against any physical and biological law, the scientist Enrico Medi stated: "This direct intervention from God is the miracle [...], accomplished and maintained for centuries, to testify to the permanent reality of Christ in the Eucharistic sacrament".



Basilica of St. Francis, Siena



Interior of St. Francis Church in Siena



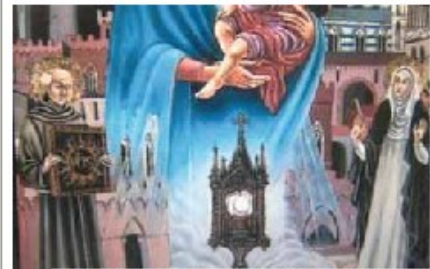
The Sacred Hosts of Siena



His Holiness John Paul II in 1980 in Siena in adoration before the Hosts of the miracle



The sacred Hosts in the processional monstrance



Detail of a painting depicting the Hosts of the miracle in Santa Maria in Provenzano



Fourteen tests were made to verify the condition of the Hosts. The most scientific one was the one wanted by St. Pius X in 1914, in the presence of many scientists



This painting of Master Stefano di Giovanni, known as "il Sassetta," is preserved in England in the Bowes Museum in Barnard Castle. It depicts the scene of another Eucharistic miracle that took place near Siena in a Carmelite monastery. The painting depicts a Carmelite monk who, tormented by doubts regarding the Real Presence of Jesus in the Blessed Sacrament, is freed from the devil after receiving Communion

Among the most important documents that describe the miracle, there is a memoir written by a certain Macchi in 1730, in which is written that on August 14, 1730 some thieves were able to enter San Francesco's Church in Siena, and stole the chalice containing 351 consecrated Hosts. After three days, on August 17th, in the alms box of the sanctuary of Santa Maria in Provenzano, in the dust, were found the 351 consecrated Hosts intact. The entire population celebrated the finding of the consecrated Hosts which were right away taken back to the church of San Francesco in a solemn procession. With the passing of time the Hosts were not altered. Many times, distinguished men examined them with every means available and the conclusions were always the same: "The sacred Hosts are still fresh, intact, uncorrupted, chemically pure, and do not

present any sign of alteration". In 1914, Pope St. Pius X authorized a test to which many professors of health, chemistry and pharmaceuticals, among whom was also the well-known Professor Siro Grimaldi.

The final conclusion of the edited report stated: "The sacred Hosts of Siena are the classic example of the perfect conservation of particles from unleavened bread consecrated in the year 1730, and constitute a unique phenomenon, full of interest which reverses the natural laws of conservation of organic matter, [...] It is strange, surprising, abnormal: the laws of nature have been reversed, in the glass there was mold, the unleavened bread has been more refractory of the crystal [...] it is a unique fact contained in the annals of science."

Additional tests were done in 1922, in occasion of the transfer of the Hosts in a cylinder of pure crystal, in 1950 and 1951. Pope John Paul II, during a visit in the city of Siena on September 14, 1980, said regarding the Hosts: "It is the Real Presence!" The permanent miracle of the sacred Hosts is kept in the Chapel Piccolomini in the summer months and in the Chapel Martinozzi in the winter months. Numerous are the initiatives that induce the citizens of Siena in honor of the sacred Hosts: the tribute of the political districts, the respect of children having recently made their First Holy Communion, the solemn procession in the celebration of Corpus Christi, the Eucharistic ceremony at the end of September, the day of the Eucharistic adoration of the 17th of each month in memory of the finding of August 17, 1730.

“GOD IS NUDGING YOU.”

*“God has created you to be here right now
for a very specific reason. Trust Him.”*

Matthew Kelly



© John Clement Photography

Sister Magdalit has served as a consecrated sister of the Catholic Community of the Beatitudes for 36 years and is a leader in interfaith ministry. She has developed a ministry that educates Catholics about the Jewish origin of the Catholic faith.

SPEAKER



SISTER MAGDALIT

Presentation: Our Relationship with God

Fri., Oct. 13th, 5:30 PM
Tri-Cities Prep Chapel
Mass | Refreshments
Presentation

Saturday, Oct. 14th
8:30 AM | Mass
St. Joseph's Chapel
Hospitality | Presentation

Sunday, Oct. 15th
10:30 AM | Mass
St Patrick Church
Refreshments | Q & A

5:00 PM | Evening Mass
Holy Spirit Life Teen
Open to all High School Students
Dinner | Presentation

Contacts:

Lisa Campbell | sixboy42@hotmail.com Lynn Hanson | jclhanson@hotmail.com

Dear Padre,

How is an icon different from a regular painting of a saint?

Generally, *icon* means a symbol or image. In the Church, it refers to an image depicting Bible stories or holy people. “Icons express in images the same Gospel message that Scripture communicates by words” (*Catechism of the Catholic Church*, 1160).

Even though an icon is an image created with paints, icons are written, not painted. Icon writing, called iconography, is a vocation as well as a talent. The difference between a painter and an iconographer is that iconographers follow strict rules and standards set forth in Eastern Church canon law and Christian tradition. Rooted in God’s word, icons are rich in symbolism. The colors, gestures, and shapes speak spiritually to invite us to pray and worship.

Icons can be written on almost any surface, but historically most were written on wood and had a gold-leaf background. One example of this type of icon is Our Mother of Perpetual Help, which is believed to have been written in the fifteenth century. Pope Pius IX gave it to the Redemptorists in 1865, telling the order to “make her known throughout the world.” It now hangs in the Church of Sant’ Alfonso in Rome.

To see the original icon in real time and learn more about icons, please visit omphicon.org. ●



The Redemptorists / DearPadre.org

A WORD FROM POPE FRANCIS

Discernment...involves hard work....We do not find set before us, prepackaged, the life we are to live. No! We have to decide it all the time, according to the reality that comes. God invites us to evaluate and choose: He created us free and wants us to exercise our freedom. Therefore, discerning is demanding.

GENERAL AUDIENCE, ROME, AUGUST 31, 2022



CATHOLIC NEWS AGENCY / VATICAN MEDIA

MONDAY

October 9
Weekday
Jon 1:1–2:2, 11
Lk 10:25–37

TUESDAY

October 10
Weekday
Jon 3:1–10
Lk 10:38–42

WEDNESDAY

October 11
Weekday
Jon 4:1–11
Lk 11:1–4

THURSDAY

October 12
Weekday
Mal 3:13–20b
Lk 11:5–13

FRIDAY

October 13
Weekday
Jl 1:13–15; 2:1–2
Lk 11:15–26

SATURDAY

October 14
Weekday
Jl 4:12–21
Lk 11:27–28

SUNDAY

October 15
Twenty-eighth Sunday
in Ordinary Time
Is 25:6–10a
Phil 4:12–14, 19–20
Mt 22:1–14 or 22:1–10


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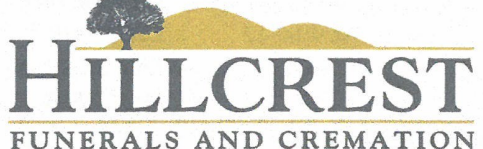
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